

IN THE CASE OF AN EMERGENCY

**EMERGENCY
ASSEMBLY
POINT**

Please familiarise yourself with the evacuation procedure and the assembly point outside on the grass area between the church and the Parish Centre/ Memorial Hall.

In the case of an evacuation

1. Please evacuate the building as instructed by the Rector or warden.
2. Walk quickly and calmly to the assembly area.

Parish Council Members for 2018-2020.

David Perkins - Chairman and Synod Representative
Rod Wykes - Parish Council and Synod Representative
Jack McDonald - Parish Council and Village Representative.
Louis Christie - Warden
Bec Pearson - Parish Council
Joy Westcott - Parish Council
Lynne Middleton - Parish Council
Lyn Atkins - Rector Appointed

Regular Activities Contact

AWA- Lyn Atkins 0476664489
Bell Ringers - Joy Fabry 63624862
Choir - Pam Brooks 63623158
Village - Dr Louis Christie - Via Office
Trinity Foundation - Ernest Shave - 0418486546
MU - Joan Rout 63691209
Rosters - Lynne Middleton 0411744764 -Traditional Service 8:00am
Rosters- Angela Carvert - a_calvert28@hotmail.com Family Service 9:30am

For further information on regular activities without a contact person please call the Parish Office on 6362 1623.

Parish Office

Address: Cnr Anson Street & Byng Street, Orange
Postal Address: PO Box 174, Orange NSW 2800

Rector: Fr Mal Dunnett
Phone: 6362 1623 or 0421 684 908

Office Administrator: Mrs Louise Wythes
Office Hours: Monday - Friday 9:00am - 1:00pm
Phone: 6362 1623
Email: office@holyltrinityorange.org.au

Parish Office Direct Debit Banking Details

Bank: NAB, Orange
BSB: 082 774
Account Number: 391 842 618
The parish office has EFTPOS available.



Holy Trinity Anglican Parish, Orange

Welcome to our weekly service of worship.
Sunday 13th January - Saturday 19th January 2019
The parish focus is New Creation.

Church Service Times **Combined Services - 2019**

Sunday

Holy Communion

8:00am & 4:00pm*

(*3rd Sunday Evensong with communion)

Contemporary Family Service

9:30am - In Memorial Hall

Borenore

5pm (1st Sunday of the month)

9am

20th Jan in the Hall.

& 27th Jan in Church

Tuesday

BCP - 9am

Wednesday

Holy Communion

10:30am

Thursday

BCP - 9am

Saturday

Night Service

5:30pm

Prayer at a Time of Choosing a Bishop

Eternal God, shepherd and guide,
In your mercy give your Church in this Diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.
Give us a leader of vision and a teacher of your truth.
So may your Church be built up and your name glorified;
through Jesus Christ our Lord. Amen.

A Prayer for the future of our Diocese

“Let your gentle spirit lead me in the right path.” (Psalm 143:10)
Good Shepherd of your people, lead us, we pray, in ways
of wonder and delight.
Teach us by your Spirit to discern your way, trust your
directions and give us
courage to humbly walk with you. When the way is tough
grant us a fresh vision
of Jesus; when we are tempted by ease deepen our love
for you. May the Gospel of forgiveness, healing and hope
give us purpose for our journey and keep us faithful to
you, through Jesus Christ our Lord. Amen

I'd like to begin by acknowledging the Traditional Owners of the land on which we meet for Church today. I would also like to pay my respects to Elders past, present and future. We especially want to pay our respects to the Aboriginal women and Aboriginal Christian women who have made such a contribution to their community and this Nation's History.

Let us grow in Love together.

WE NEED YOU! Your Parish Choir needs you!



Your choir is seeking new members for 2019 in order to broaden its contribution to parish worship. Practise resumes at 4:30pm on Wednesday, 30th January in the choir vestry. You may contact the choir leader, Pamela Brooks, or the parish office for details prior to the above date.

Return and Earn

Yay! Holy Trinity is now featured on the North Orange TOMRA Reverse Vending Machine!
From now and up until 24 February 2019, anyone can donate directly to Holy Trinity Parish Orange.
Collecting of bottle and cans, can still be left at the Church but why not give it a go....a big thank you for all your support.

Consultation Meetings across the Diocese: Electing our next Bishop

Forbes Friday 1 February, 6:30 pm

St. John's Church, 1-5 Court Street, FORBES

Mudgee Saturday 2 February, 2pm

St. John's Church, Cnr of Church & Market St, MUDGEE

Dubbo Tuesday 5 February, 6:30pm

Holy Trinity Hall, 160 Brisbane St DUBBO

Kelso- Bathurst Wednesday February 6:30pm

Holy Trinity Hall, 75 Gilmour St KELSO

[Please pray for those attending these meetings](#)

Synod Members to be invited to propose names of prospective nominees:
late February

Nominations open: 1 March,

Nominations Close: 31 March

Interviews, Due Diligence and Discernment: April

Election and Announcement: May

Alpha Marriage Course

Starting 1st week in February 2019

Interested parties please contact the office on 63621623

Lay Ministers Development Session

- 24th January at 6pm

Psalm - 29

¹Ascribe to the LORD, O heavenly beings:
ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory of his name:
worship the LORD in holy splendor.

From the Rector's Desk week 2 of 2019

The 2nd Myth that people use today to argue against the Bible, "The Books of the Bible were arbitrarily chosen"

This particular myth has been around for centuries but has increased in its acceptance (like most urban myths) from a popular cultural aspect, currently the DaVinci Code. It is said that there were many 'Christian' documents used by the church like the Gospel of Thomas, the Acts of Peter and the Gospel of Judas to name a few. These were read alongside the Gospels and epistles of the New Testament. It is then argued that Emperor Constantine's influence on the Church, when he legalised Christianity, reduced the number of books from 80+ to 27 for ease of handling.

It is true that there were many 'Gospels' and authoritative books written after the churches inception, which could be in the hundreds. The issue of inclusion in the New Testament was an extremely difficult which was metered by several issues. Firstly, how close to the events written about were to the time of Christ, and secondly, who was involved in their authorship. Apostolic involvement and authorship are indicative of inclusion as is their historical authenticity.

This means that the books that made the New Testament were written between 60 – 100AD from 27 to 67 years after Christs' actual life, whereas the other books ascribed by this myth were written from 150 – 350AD some 117 years plus after the events.

Also, Apostolic authenticity and involvement must have been clearly shown, as well as the intense scrutiny of the early churches' leadership, which meant that what was held as 'Canon' or the measure of authenticity was universally agreed to throughout the Christian world. This in fact partly resulted in the split of the orthodox church from the then catholic church over what was regarded as apocryphal books compared to actual Apostolic Biblical books.

Whilst officially the canonisation of the Bible was a process of approx. 300 years, the churches actual behaviour and endorsement of the known New Testament from inception, meant that it had been regarded as a picture of the majority accepted as Canonical, with 5 or 6 books being argued about because of the strict authenticity requirements in place generationally of the church. The only one of which was accepted of the argued books was that of Hebrews.

In fact, historians and anthropologists have regarded the New Testament as the most historically accurate book in its content throughout History.

....Even in the time of the enlightenment it was still regard as an historically accurate book for its gathering.

So, myth 2 can be seen as fiction trying to effect Non-Fiction. A common problem where sensationalism agrees with unbelief.

For your thoughts and consideration.

Blessings
Fr Mal